

# LAND USE SERVICES DEPARTMENT

## ADVANCE PLANNING DIVISION

385 North Arrowhead Avenue • San Bernardino, CA 92415-0182  
(909) 387-4147 • Fax (909) 387-3223



COUNTY OF SAN BERNARDINO  
ECONOMIC DEVELOPMENT  
AND PUBLIC SERVICES GROUP

MICHAEL E. HAYS  
Director

October 22, 2004

## INTERESTED ORGANIZATIONS AND INDIVIDUALS

### RE: NOTICE OF INTENT TO ADOPT A NEGATIVE DECLARATION FOR THE GROUNDWATER EXTRACTION AND TREATMENT SYSTEM AND RIALTO WELL NO. 3 WATER REPLACEMENT PROJECT

Dear Reader/Reviewer:

The Initial Study (IS) for the proposed Groundwater Extraction and Treatment System and Rialto Well No. 3 Water Replacement project is available for public review and comment. The purpose of the document is to identify and describe the probable environmental impacts that would result from implementation of the proposed project. The County of San Bernardino Solid Waste Management Division (SWMD) is responding to a California Regional Water Quality Board Order (CAO R8-2004-0072) to provide replacement water to the City of Rialto and proposes to intercept an existing perchlorate plume with an array of groundwater extraction wells and treat the extracted groundwater with an above ground treatment plant. The proposed project is to be located at the Rialto Municipal Airport and Rialto Well No. 3, in the City of Rialto.

The document has been prepared to meet the State requirements of the California Environmental Quality Act (CEQA). The County proposes to adopt a Negative Declaration for the project. A copy of the Initial Study is available for review at the following locations:

County Land Use Services Department  
Advance Planning Division  
385 N. Arrowhead Ave., 1<sup>st</sup> Floor  
San Bernardino, CA 92415-0182

Rialto Main Public Library  
251 West First Street  
Rialto, CA 92376

The public comment period will end on **November 15, 2004**. For further information, call 909-387-4147. The environmental document may be viewed on the County's website at: [www.sbcounty.gov/landuseservices](http://www.sbcounty.gov/landuseservices); click Public Notices or Draft EIRs/EAs. Written comments should be addressed to:

County of San Bernardino  
Land Use Services Department, Advance Planning Division  
**Attn: Carrie Hyke, Senior Associate Planner**  
(address listed above)

Sincerely,

**Carrie Hyke**, Senior Associate Planner  
Land Use Services Department, Advance Planning Division

MARK UFFER  
Interim County Administrative Officer

Board of Supervisors  
BILL POSTMUS ..... First District      DENNIS HANSBERGER ..... Third District  
PAUL BIANE ..... Second District      PATTI AGUIAR ..... Fourth District  
CLIFFORD YOUNG ..... Fifth District